

# The Seven Thunders

## Teaching Notes by Stephen Pidgeon

### Devariym (Deuteronomy) 29:29

*The secrets of Yahuah Elohiym are given to his children and their sons forever and ever, by the observance of every word of the Torah.*

### Marcus (Mark) 4

And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. **2** And he taught them many things by parables, and said unto them in his doctrine, **3** Hearken; Behold, there went out a sower (זָרַע *zara*) to sow: **4** And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. **5** And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: **6** But when the sun was up, it was scorched; and because it had no root, it withered away. **7** And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. **8** And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. **9** And he said unto them, He that has ears to hear, let him hear.

**10** And when he was alone, they that were about him with the twelve asked of him the parable. **11** And he said unto them, ***Unto you it is given to know the mystery of the kingdom of God:*** but unto them that are without, all things are done in parables: **12** That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them. **13** And he said unto them, Know ye not this parable? And how then will ye know all parables?

**14** The sower sows the word. **15** And these are they by the way side, where the word is sown; but when they have heard, Satan comes immediately, and takes away the word that was sown in their hearts. **16** And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; **17** And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution arises for the word's sake, immediately they are offended. **18** And these are they which are sown among thorns; such as hear the word, **19** And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becomes unfruitful. **20** And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold (10 x 3), some sixty (10 x 6), and some an hundred (10 x 10).

## Chizayon (Revelation) 10

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire: **2** And he had in his hand a little book open: and he set his right foot upon the sea, and *his left foot* on the earth, **3** And cried with a loud voice, as *when* a lion roars: and when he had cried, seven thunders uttered their voices. **4** And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. **5** And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, **6** And swore by him that lives for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: **7** But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of Elohiym should be finished, as he hath declared to his servants the prophets.

**Greek: Heptah bronte**

**Hebrew: Sheva ra'amiym**

**Re 10:1** ¶ And και I saw ειδω another αλλος (different) mighty ισχυρος (stronger) angel αγγελος (aggelos) come down καταβαινω (descend) from εκ heaven ουρανος (ooranos), clothed περιβαλλω with a cloud νεφελη (nephele) (anan'): and και a rainbow ιρις (iris) (תִּשְׁבֵּת qesheth) *was* upon επι (superimposed on) his αυτος head κεφαλη (kefalay), and και his αυτος face προσωπον (prosopon) appearance *was* as it were ως (hoce) in the manner of the sun ηλιος (helios), and και his αυτος feet πους as ως in the manner of pillars στυλος (stulos) of fire πυρ (pur):

**Re 10:1** ¶ και And ειδον I saw αλλον a different αγγελον angel ισχυρον stronger καταβαινοντα descend εκ from του the ουρανου heavens περιβεβλημενον clothed νεφελην in clouds και and ιρις a rainbow επι superimposed on της his κεφαλης head και and το his προσωπον countenance αυτου of him ως in the manner of ο ηλιος the sun και and οι ποδες the appearance of αυτου him ως in the manner of στυλοι pillars πυρος of fire.

**Re 10:2** And και he had εχω (held) in εν his αυτος hand χειρ a little book βιβλιαριδιον (bibliaridion) open ανοιγω: and και he set τιθημι his αυτος right δεξιος foot πους upon επι (superimposed on) the sea θαλασσα (thalassah), and δε *his left* ευωνυμος *foot* on επι the earth γη (gay),

**Re 10:3** And και cried κραζω with a loud μεγας voice φωνη (phone), as ωσπερ when a lion λεων (leon) roars μυκαομαι (mukaomai): and και when στε he had cried κραζω (kradzo), seven επτα (hepta) thunders βροντη (bronte) uttered λαλεω their εαυτου voices φωνη (phone').

**Re 10:4** And και when στε the seven επτα thunders βροντη had uttered λαλεω their εαυτου voices φωνη, I was about μελλω to write γραφω (grafo): and και I heard ακουω a voice φωνη from εκ heaven ουρανος saying λεγω to me μοι, Seal up σφραγιζω those things which ος the seven επτα thunders βροντη uttered λαλεω, and και write γραφω them ταυτα not μη.

**Re 10:5** And και the angel αγγελος which ος I saw ειδω stand ιστημι upon επι the sea θαλασσα and και upon επι the earth γη lifted up αιρω his αυτος hand χειρ to εις heaven ουρανος,

**Re 10:6** And και swore ομνυω by εν him that lives ζαω for εις ever αιων and ever αιων, who ος created κτιζω heaven ουρανος, and και the things that therein are εν αυτος, and και the earth γη, and και the things that therein are εν αυτος, and και the sea θαλασσα, and και the things which are therein εν αυτος, that οτι there should be εσομαι time χρονος no ου longer ετι:

**Re 10:7** But αλλα in εν the days ημερα of the voice φωνη of the seventh εβδομος angel αγγελος, when οταν he shall begin μελλω to sound σαλπιζω, και the mystery μυστηριον of Elohiym θεος should be finished τελεω, as ως he has declared ευαγγελιζω to his εαυτου servants δουλος the prophets προφητης.

### **From the seven discernments of Abba Binah, are the seven thunders of his voice:**

**Ps 29:3** The voice קול (kole) of YAHUAH יהוה upon the waters מים (mayim): the EL אל of glory כבוד thunders רעם (ra'am): YAHUAH יהוה upon many רב waters מים.

**Ps 29:4** The voice קול of YAHUAH יהוה is powerful כח (koach); the voice קול of YAHUAH יהוה is full of majesty הדר (hadar).

**Ps 29:11** The LORD יהוה will give נתן strength עז unto his people עם; the LORD יהוה will bless ברוך his people עם with peace שלום.

1. Ha'kole Yahuah koach v'Yahuah oze l'ami natan (The voice of Yahuah is powerful and Yahuah gives strength to his people). GEVURAH.
2. Ha'kole Yahuah hadar v'Yahuah y'barak eth ami shalom (The voice of Yahuah is majesty, and Yahuah blesses his divine people with peace). HOD.

**Ps 29:5** The voice קול of YAHUAH יהוה breaks שבר (shabar – to give birth to) the cedars ארז; yea, YAHUAH יהוה breaks שבר the cedars ארז of Lebanon לבנון.

3. Ha'kole Yahuah shabar erez Lebanon (The voice of Yahuah brings hope through travailing (the generations) to the white mountains – the Northern Kingdom) CHESED

**Ps 29:6** He makes them also to skip רָקַד (raqad- dance) like a calf עֵגֶל; Lebanon לְבָנוֹן and Sirion שִׁרְיוֹן as the son בֶּן of the unicorn רְאֵם (re'am – wild bull, unicorn – symbol of Ephraim, but compare with thunders).

4. Ha'kole Yahuah raqad ben re'am Lebanon Sirion (The voice of Yahuah causes the sons of the wild bull (Ephrayim) to dance on the white, snow covered mountains) NETZACH

**Ps 29:7** The voice קוֹל of YAHUAH יְהוָה divides חָצַב (chatsab) the flames לְהַבָּה (lehabah – tip of the spear; pillars?) of fire אֵשׁ (aysh).

5. Ha'kole Yahuah chatsab lehabah aysh (The voice of Yahuah divides the pillars of fire) TIPHERAH

**Ps 29:8** The voice קוֹל of YAHUAH יְהוָה shakes חוּל (chul – spirals) the wilderness מִדְבָּר (midbar); YAHUAH יְהוָה shakes חוּל the wilderness מִדְבָּר of Kadesh קֹדֶשׁ (sanctuary).

6. Ha'kole Yahuah chiyl ha'midbar (The voice of Yahuah spirals (causes regeneration) in the wilderness of the sanctuary) YESOD.

**Ps 29:9** The voice קוֹל of YAHUAH יְהוָה makes the hinds אַיִלָּה (ayalah – a doe) to calve חוּל (to bring forth), and discovers חָשַׁף (chasaph- strips away) the forests יַעֲרָה (ya'arah): and in his temple הֵיכָל does everyone speak אָמַר (amar) of his glory כְּבוֹד (kavode).

7. Ha'kole Yahuah chiyl ayalah v'chasaph ya'arah (The voice of Yahuah causes the deer to calve and harvests the forest). MALCHUT

**Ge 49:21** Naphtali נַפְתָּלִי **is a hind** אַיִלָּה let loose שָׁלַח: he giveth נָתַן goodly שְׂפָרָה words אָמַר.