Yahuchanon (John) 3:16
Teaching Notes by Stephen Pidgeon

Yahuchanon (John) 3:16

16 For *Elohiym* so loved (אהב ahav) the world (תֵּבֵל tebel)[1], that he gave his only begotten Son (בֶּן יָחִיד, ben yachiyd)[2], that whosoever believes in him should not perish, but have everlasting life (חַי chay). **17** For *Elohiym* did not send his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believes on him is not condemned: but he that does not believe is condemned already, because he has not believed in the name of the only begotten Son (יָחִיד בֶּן, ben yachiyd)[3] of *Elohiym*. **19** And this is the condemnation, that light (אוֹר 'owr)[4] is come into the world, and men loved (אהב ahav) darkness rather than light (אוֹר 'owr), because their deeds were evil. **20** For everyone that does evil hates the light (אוֹר 'owr) neither comes to the light, lest his deeds should be reproved. **21** But he that does truth (אמת emet)[5] comes to the light (אוֹר 'owr), that his deeds may be made manifest, that they are wrought in *Elohiym*.

---

[1] תֵּבֵל **tebel -** the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine:--habitable part, world.

[2] בֶּן **ben -** a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like 1, 251, etc.)):--+ afflicted, age, (Ahoh-) (Ammon-) (Hachmon-) (Lev-)ite, (anoint-)ed one, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-)ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant(-est), whelp, worthy, young (one), youth.
יָחִיד **yachiyd -** united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced):--darling, desolate, only (child, son), solitary.

[3] בֶּן **ben -** a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like 1, 251, etc.)):--+ afflicted, age, (Ahoh-) (Ammon-) (Hachmon-) (Lev-)ite, (anoint-)ed one, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-)ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant(-est), whelp, worthy, young (one), youth.
יָחִיד **yachiyd -** united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced):--darling, desolate, only (child, son), solitary.

[4] אוֹר **'owr -** illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):--bright, clear, + day, light (-ning), morning, sun.

[5] אֱמֶת **'emet -** stability; (figuratively) certainty, truth, trustworthiness:--assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Reference:

Bere'shiyth (Genesis) 22:2

And he said אָמַר, Take now לָקַח your son בֵּן (ben), your יָחִיד (yachid) son Yitzak יִצְחָק, whom you love אָהַב, and get you יָלַךְ into the land אֶרֶץ of Moriah מוֹרִיָּה; and offer him עָלָה there for a burnt offering עֹלָה upon one אֶחָד of the mountains הַר which I will tell אָמַר you of.

Ivriym (Hebrews) 7:1-3

1 For this Malachi-tzadik, king of Salem, priest of EL ELYON, who met Avraham returning from the slaughter of the kings, and blessed him; **2** To whom also Avraham gave a tenth part of all; first being by interpretation King of righteousness (malek ha tzadik), and after that also King of Salem (malek ha'Shalem), which is, King of peace (malek ha'shalom); **3** Without father, without mother, without descent, having neither beginning of days, nor end of life; but similar to the Son of God; abides a priest continually.

> **Ivriym 7:3** απατωρ without father αμητωρ without mother αγενεαλογητος without geneology μητε neither αρχην beginning ημερων of days μητε nor ζωης life's τελος conclusion εχων having αφωμοιωμενος assimilation δε to τω the υιω son του of θεου Yahuah μενει abides ιερευς a high priest εις among το us διηνεκες forever.

Lucas (Luke) 3

23 And *Yahushua* himself began to be about thirty years of age, being (as was supposed) the son of Yoceph, which was the son of Eliy, **24** Which was the son of Matthityah, which was the son of Leviy, which was the son of Malkiy, which was the son of Yanah, which was the son of Yoceph, **25** Which was the son of Matthityah, which was the son of Amots, which was the son of Nachum, which was the son of Elyho`eynay, which was the son of Nogahh, **26** Which was the son of Maath, which was the son of Matthityah, which was the son of Shim`iy, which was the son of Yoceph, which was the son of Yahudah, **27** Which was the son of Yochanan, which was the son of Rephayah, which was the son of Zerubbavel, which was the son of She'altiy'el, which was the son of Neriyah, **28** Which was the son of Malkiy, which was the son of Addiy, which was the son of Qecem, which was the son of Almodad, which was the son of Er, **29** Which was the son of Yoceph, which was the son of Eliy`ezer, which was the son of Yoram, which was the son of Matthityah, which was the son of Leviy, **30** Which was the son of Shim`on, which was the son of Yahudah, which was the son of Yoceph, which was the son of Yochanan, which was the son of Elyaqiym, **31** Which was the son of Meleah, which was the son of Menan, which was the son of Matthityah, which was the son of Nathan, which was the son of David, **32** Which was the son of Yishay, which was the son of Oved, which was the son of Bo`az, which was the son of Salmah, which was the son of Nachshon, **33** Which was the son of Ammiynadav, which was the son of Ram, which

was the son of Chetsron, which was the son of Perets, which was the son of Yahudah, **34** Which was the son of Ya`aqov, which was the son of Yitschaq, which was the son of Avraham, which was the son of Terach, which was the son of Nachor, **35** Which was the son of Serug, which was the son of Re`u, which was the son of Peleg, which was the son of Heber, which was the son of Shelach, **36** Which was the son of Qeynan, which was the son of Arpakshad, which was the son of Shem, which was the son of Noach, which was the son of Lemek, **37** Which was the son of Methushelach, which was the son of Chanok, which was the son of Yered, which was the son of Mahalal'el, which was the son of Qeynan, **38** Which was the son of Enosh, which was the son of Sheth, which was the son of Adam, which was the son of *Elohiym*.

Mattithyahu (Matthew) 1

THE (סֵפֶר cepher)[6] of the generation of *Yahushua HaMashiach*, the son of David, the son of Avraham. **2** Avraham begat Yitschaq; and Yitschaq begat Ya`aqov; and Ya`aqov begat Yahudah and his brethren; **3** And Yahudah begat Perets and Zerach of Tamar; and Perets begat Chetsron; and Chetsron begat Aram; **4** And Aram begat Ammiynadav; and Ammiynadav begat Nachshon; and Nachshon begat Salmah; **5** And Salmah begat Bo`az of Rachav; and Bo`az begat Oved of Ruth; and Oved begat Yishay; **6** And Yishay begat David the king (מֶלֶךְ melek)[7]; and David the king (מֶלֶךְ melek) begat Sh'lomoh of her that had been the woman of Uriyah; **7** And Sh'lomoh begat Rechav`am; and Rechav`am begat Aviyah; and Aviyah begat Aca; **8** And Aca begat Yahoshaphat; and Yahoshaphat begat Yoram; and Yoram begat Uzziyah; **9** And Uzziyah begat Yotham; and Yotham begat Achaz; and Achaz begat Yechizqiyah; **10** And Yechizqiyah begat Menashsheh; and Menashsheh begat Amon; and Amon begat Yo'shiyah; **11** And Yo'shiyah begat Yahoyakin and his brethren, about the time they were carried away to Babylon: **12** And after they were brought to Babylon, Yahoyakin begat She'altiy'el; and She'altiy'el begat Zerubbavel; **13** And Zerubbavel begat Aviyhud; and Aviyhud begat Elyaqiym; and Elyaqiym begat Azzur; **14** And Azzur begat Tsadoq; and Tsadoq begat Yoqiym; and Yoqiym begat El'ayil; **15** And El'ayil begat El`azar; and El`azar begat Matthan; and Matthan begat Ya`aqov; **16** And Ya`aqov begat Yoceph the father of Miryam, of whom was born *Yahushua*, who is called *Mashiach*. **17** So all the generations from Avraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon to *HaMashiach* are fourteen generations.

---

[6] סֵפֶר **cepher** properly, writing (the art or a document); by implication, a book:--bill, book, evidence, X learn(-ed) (-ing), letter, register, scroll. In the plural סְפָרִים **cepheriym**

[7] מֶלֶךְ **melek -** a king:--king, royal.

2 Avraham begat Yitschaq; and Yitschaq begat Ya`aqov; and Ya`aqov begat Yahudah and his brethren; **3** And Yahudah begat Perets and Zerach of Tamar; and Perets begat Chetsron; and Chetsron begat Aram; **4** And Aram begat Ammiynadav; and Ammiynadav begat Nachshon; and Nachshon begat Salmah; **5** And Salmah begat Bo`az of Rachav; and Bo`az begat Oved of Ruth; and Oved begat Yishay; **6** And Yishay begat David the king (מֶלֶךְ melek)[8]; and David the king (מֶלֶךְ melek) begat Sh'lomoh of her that had been the woman of Uriyah; **7** And Sh'lomoh begat Rechav`am; and Rechav`am begat Aviyah; and Aviyah begat Aca; **8** And Aca begat Yahoshaphat; and Yahoshaphat begat Yoram; and Yoram begat Uzziyah; **9** And Uzziyah begat Yotham; and Yotham begat Achaz; and Achaz begat Yechizqiyah; **10** And Yechizqiyah begat Menashsheh; and Menashsheh begat Amon; and Amon begat Yo'shiyah; **11** And Yo'shiyah begat Yahoyakin and his brethren, about the time they were carried away to Babylon: **12** And after they were brought to Babylon, Yahoyakin begat She'altiy'el; and She'altiy'el begat Zerubbavel; **13** And Zerubbavel begat Aviyhud; and Aviyhud begat Elyaqiym; and Elyaqiym begat Azzur; **14** And Azzur begat Tsadoq; and Tsadoq begat Yoqiym; and Yoqiym begat El'ayil; **15** And El'ayil begat El`azar; and El`azar begat Matthan; and Matthan begat Ya`aqov; **16** And Ya`aqov begat Yoceph the father of Miryam, of whom was born *Yahushua*, who is called *Mashiach*. **17** So all the generations from Avraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon to *HaMashiach* are fourteen generations.

---

[8] מֶלֶךְ **melek -** a king:--king, royal.

Mary's Geneology	Joseph's Geneology
	Elohiym
	1. Adam
	2. Sheth
	3. Enosh
	4. Qeynan
	5. Mahalal'el
	6. Yered
	7. Chanok
	8. Methushelach
	9. Lemek
	10. Noach
	11. Shem
	12. Arpakshad
	13. Qeynan
	14. Shelach
	15. Heber
	16. Peleg
	17. Re`u
	18. Serug
	19. Nachor
	20.Terach
The fourteen generations	
1. Avraham	21. Avraham
2. Yitschaq	22. Yitschaq
3. Ya`aqov YASHARAEL	
4. Yahudah and his brethren	
5. Peretz and Zerach of Tamar	
6. Chetsron	
7. Aram	
8. Ammiynadav	
9. Nachshon	David
10. Salmah	Nathan
11. Bo`az of Rachav	Matthityah
12. Oved of Ruth	Menan
13. Yishay	Meleah
14. David	Elyaqiym
The fourteen generations	Yochanan
1. Shalomah	Yoceph
2. Rechav`am	Yahudah
3. Aviyah	Shim`on
4. Aca	Leviy

5. Yahoshaphat	Matthityah
6. Yoram	Yoram
7. Uzziyah	Eliy`ezer
8. Yotham	Yoceph
9. Achaz	Er
10. Yechizqiyah	Almodad
11. Menashsheh	Qecem
12. Amon	Addiy
13. Yo'shiyah	Malkiy
14. Yahoyakin	Neriyah
The fourteen generations	
1. She'altiy'el	She'altiy'el
2. Zerubbavel	Zerubbavel
3. Aviyhud	Rephayah
4. Elyaqiym	Yochanan
5. Azzur	Yahudah
6. Tsadoq	Yoceph
7. Yoqiym	Shim`iy
8. El'ayil	Matthityah
9. El`azar	Maath
10. Matthan	Nogahh
11. Ya`aqov	Elyho`eynay
12. Yoceph	Nachum
13. Miryam	Amots
14. YAHUSHUA	Matthityah
	Yoceph
	Yanah
	Leviy
	Matthityah
	Eliy
	Yoceph
	YAHUSHUA